

PUBLIC NOTICE is hereby given that the **MILFORD CITY RECREATION COMMITTEE** will hold a Meeting Tuesday, March 8th 2016 at the City Building, located at 405 South Main, which shall begin at 7:00 p.m.

NOTICE & AGENDA

- 1. Welcome and Call to Order: Tyler McMullin
- 2. Financial Reports
- 3. Sign up and start dates:
 - a. T-Ball Megan McMullin
 - b. Coach Pitch Megan McMullin
 - c. Girl's Softball Angie Myers
 - d. Babe Ruth Tyler McMullin
 - e. Co-Ed Adult Softball Tyler McMullin
 - f. Mens Softball- Tyler McMullin
 - g. Cal Ripken Maria Slade
 - h. Track and Field Jeep and Nisha Spaulding

4. Discussion:

- a. Hosting Babe Ruth and Cal Ripken Tournaments Dates
- b. Maintaining the fields at the Complex after use
- c. The use of High School and Elementary School Facilities
- d. Concession Stand and Bathroom upgrades
- e. Baseball and Softball Complex Maintenance agreement with Lions Club
- f. Milford City Recreation Facebook Page
- g. Major Recreation Projects
- h. Major Spending Projects within each program and Budgeting for these projects

5. Reports:

- a. Boys Basketball Lou Montoya
- b. Girls Basketball Clayton Williams
- c. Wrestling Craig Thompson/Duke Barnes
- d. Football Tyler McMullin

6. Other Comments

7. Tentative date for next Recreation Committee Meeting

<u>Adjournment</u>

Dated this 4th Day of March 2016

CERTIFICATE OF DELIVERY & POSTING:

The undersigned, duly appointed and acting Administrative Assistant for the municipality of Milford, Utah hereby certifies that a copy of the foregoing Notice and Agenda was posted at the following public locations: Milford City Office, United States Post Office, and Milford Public Library, this 4th day of March, 2016. Said notice was also posted at www.utah.gov/pmn

Lisa Thompson, Administrative Assistant

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In accordance with the Americans with Disabilities Act, the City of Milford will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs. Request for assistance can be made by contacting the City Administrative Assistant/Zoning Administrator at 387-2711 at least 24 hours in advance of the meeting to be held.